



Sept 2-4-H Office Closed-Labor Day Sept 4—Livestock Committee—6:30 pm—Hilliard Sept 11- Horse Committee-7:00 pm-Hilliard Sept 16—Community Leader Update—6:30 pm—Fairgrounds

- Sept 18—4-H Council Meeting—7:00 pm—Hilliard Sept 18—Community Leader Update—4:00 pm—Hilliard
- Sept 19—Shooting Sports Committee Meeting—6:00 pm—Hilliard

# 4-H/FFA Public Speaking Contest—November 12, 2019

We are accepting applications for the fifth annual speaking contest sponsored by the Livestock Committee. Your speech should center around one of the topics listed on the application or one you select.



Your speech will be presented to program sponsor judges on Tuesday, November 12 at 6:30 pm at the Ingham County Fairgrounds Community Hall.

Applications are due Thursday, October 24. See last page of Cloverleaf or https://www.canr.msu.edu/ingham/4-h/awards-scholarships



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**Recognition Banquet** 

November 20, 2019

Ingham County Fairgrounds



## Contact Us

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Ingham County 4-H https://www.canr.msu.edu/ingham/4-h/

Facebook https://www.facebook.com/Ingham4H



# LOCAL PROGRAMMING

# Livestock and Still Life Auction Checks

Livestock and Still Life checks were mailed. The Still Life checks by our office and the Livestock checks by Greenstone Farm Credit Services. Our office also sent out a breakdown of your livestock checks along with a buyer listing for your thank you/s. If you have not received



your check, please call Glenda at 676-7207.

PLEASE DO NOT CALL GREENSTONE ...... they have volunteered to underwrite the sale so you can receive your checks before all the buyers have paid for their purchases. If you have questions regarding the check amount, contact the 4-H Office as Greenstone only processes the information given to them by our office.

# **4-H Project Area Evaluation**

We would like to hear about your experience with Ingham County 4-H and the Ingham County Fair. Please complete the project area evaluation at https://msu.co1.qualtrics.com/jfe/form/ SV 1FByWR3P9xCjx7T to let your voice be heard. Please complete the survey for each of the project areas you are involved in.

Youth members - we are especially interested in your opinions.

Thank you for your time in completing this.



# Change in Awards Applications



The awards committee is in the process of revamping the awards applications for 2019. The streamlined applications will be available in the next couple of weeks and will be due in October. The fall awards banquet will be moved to November 20, 2019 Please save the date!!!

National 4-H Council is gearing up for the fall TSC Paper Clover Promotion to be held October 9-20, 2019. Please encourage your friends and family to visit their local TSC store during this time and purchase a Paper Clover for \$1. Proceeds from sales go toward national, state, and local 4-H programs where the store is located.



# **4-H Fair Superintendent Openings**

### Applications Due September 27, 2019

4 open positions: Horse Superintendent

Dairy Market Superintendent Rocketry Superintendent Woodworking Superintendent

Application, Job Description, Information:

The application for 4-H superintendents can be found at: <u>https://www.canr.msu.edu/</u> <u>ingham/uploads/files/4H%20Superintendent%20Application%20Form.pdf</u> The position is open to anyone with appropriate knowledge in the project area. People not currently enrolled as a 4-H volunteer are welcome to apply, provided they complete the MSU Extension Volunteer Selection Process before being appointed to the position. More information about the volunteer selection process can be found at: <u>https://www.canr.msu.edu/becoming a 4 h volunteer/</u>



The job description for 4-H superintendents can be found at: <u>https://www.canr.msu.edu/ingham/uploads/files/4-H%</u> <u>20Superintendent%20Job%20Description%208%2028%</u> 202019.pdf

If you have questions, please contact Glenda Weiss, 4-H Program Coordinator, at 676-7303.

# Join a 4-H Committee......

Our 4-H community requires dedicated leadership in order for our local program to thrive. We have 6 councils and committees that will be seeking youth and adult volunteers to serve over the coming year. I challenge **EVERY** 4-H club to make nominations to these leadership roles to ensure the future of 4-H is bright in Ingham County. Not only is serving on a committee a great leadership opportunity, it also helps you stay connected and informed. Nominations and applications for some of these roles are due **September 1st** or will happen during scheduled meetings during September. For applications, please visit https://www.canr.msu.edu/ingham/4-h/councils-committees/

### **4-H Council**

Committee meets 3rd Wednesday each month. Acceptance of new members and nominations/elections during September meeting.

### **4-H Horse Committee**

Every club that participates in Horse & Pony project area is expected to have at least 1 representative at every meeting (in the event that a vote is taken, each club may have 2 adult and 2 youth votes). Committee meets 2nd Wednesday each month.

### **4-H Teen Ambassadors**

Seeking teen representatives ages 13-19 who have a desire to promote the 4-H program and develop leadership skills. Ambassadors serve a one year commitment and meet throughout the year as well as attend the regularly scheduled 4-H Council meetings. **Applications due Oct 1st**\*\*\*.

### **4-H Livestock Committee**

Committee meets 1st Wednesday in Sept, Nov, Jan, Mar, May, and July. Complete the attached application or visit our website, due **September 1st**\*\*\*.

### 4-H Shooting Sports Committee

Seeking teen representatives, adult volunteers, and shooting sports instructors and leaders: annually elect officers at the first meeting following Fair. Meeting schedule to be announced.



# Michigan Dairy Goat Society Fall Fun Day

September 28, 9:00 am to 1:00 pm Shiawassee County Fair Community Building 2900 Hibbard Rd. Corunna, MI 48817



Guest Speakers: Jan Kelly and Judy Marteniuk DVM

With a Q&A Luncheon to follow Check Face Book and Website for updates

# **Teen "Chopped" Competition**

A cooking competition among teams using locally grown food.

<u>WHO:</u> Teens ages 13-19 (teams of 3 - 4)

DATES: Mandatory Meeting at the Clare County Building Courthouse, Wednesday, October 2, 6-8pm

October 19, 2019 Competition at Harrison City Market



Application deadline: September 27th



- Learn how to prepare food from a culinary expert
- Learn what eating local really means
- Prizes will be awarded for TOP CHEF team and other categories



For an application, questions or more information, contact: Alex Schunk, Clare County 4-H Program Coordinator at the MSU Extension Office at 989-539-7805 or schunkal@msu.edu

CLARE COUNTY FARM BUREAU



ams and materials ar pen to all without regard to race, color, national weight, disability, political beliefs, sexual orienta Michigan State University is committed to provi rams, services and activities. Accommodations fo iding equ rams, services and activities, accommodations for persons with disabilities may be requested by con-tacting the event contact two weeks prior to the start of the event. Requests received after this date will be honored whenever possible.

### Michigan 4-H Creative Arts Celebration! Oct. 19-20, 2019 Kettunen Center 14901 4H Drive Tustin, MI 49688

### When

Arrival/Check-in: Saturday, Oct. 19, 2019, 9-9:50 a.m Adjourn: Sunday, Oct. 20, 2019, following lunch around 1 p.m.

\$95.00 - Registered 4-H members and volunteers and MSU Extension staff \$115.00 - Non-registered 4-H members \$155.00 - Non-registered 4-H volunteers

In order to participate in the Michigan 4-H Creative Arts Celebration, youth participants <u>MUST</u> complete their registration as members of Michigan 4-H for the 2019/2020 4-H program year, which begins on Sept. 1, 2019. Returning 4-H members can reenroll in Michigan 4-H, and new 4-H members can register for the first time, by going to <u>https://mi.4honline.com/</u> between September 1 and Sept. 22, 2019 in order to participate in the Michigan 4-H Creative Arts Celebration. As part of the process to enroll in Michigan 4-H, you will need to pay the \$20.00 Michigan 4-H Participation Fee for 2019/2020 4-H year as part of this registration. The deadline to enroll in Michigan 4-H through the 4-HOnline enrollment system in order to participate in the 4-H Creative Arts Celebration is Sept. 22, 2019. Youth who do not complete their reenrollment or enrollment in Michigan 4-H between Sept. 1 and Sept. 22 will have their registrations for the 4-H Create Arts Celebration cancelled on Sept. 23, 2019.

Persons who do not show up at the workshop, do not have a replacement, or do not cancel to Beth Wood at woodbet1@msu.edu on or after Sept. 22, 2019 will be billed the full registration fee.

Registration Deadline: Sept. 22, 2019

Who

The conference is open to teens, 4-H members and non-members aged 12 (by Jan. 1, 2020) and older. The conference is also open to 4-H staff, adult 4-H volunteers and adults who work with youth in a variety of educational settings. The workshop is for individuals who are willing to re-teach the skills they learn and knowledge they gain in their communities.

Objectiv

- The Michigan 4-H Creative Arts Celebration objectives are for participants to:
- Get energized with lots of new ideas for working with youth in visual arts, crafts, clothing and textile projects. Learn how youth can develop life skills by participating in the arts.
- Support and encourage creativity in 4-H projects.
- Discover how leadership, citizenship, entrepreneurship, career development, and science skill development can be a part of your projects
- Meet and share ideas with 4-H teen and adult volunteers from around the state Develop a county plan of action for using the new knowledge and skills back home

R

To register use the link below. Note that all youth must have a <u>Michigan 4-H Youth Authorization and</u> <u>Acknowledgement Form</u> on file in 4HOnline or in their local county office. The <u>Michigan 4-H Volunteer</u> <u>Authorization and Acknowledgement Form</u> is highly encouraged for adults attending this event. Youth Participants

Registration closes at 11:59 p.m. on September 22, 2019. REGISTER NOW - Last year, workshop was filled in 10 days

### MICHIGAN STATE Extension

# Teen "Chopped" Competition A cooking competition among teams using locally grown food.

WHO: Teens ages 13-19 (teams of 2- 4)

# DATES: Application deadline: 10/18/19, 5 pm

Mandatory Meeting at the Isabella County Building,

Thursday, October 24, 2019 6-8 pm November 9, 2019

Competition at Sacred Heart Parish Hall



**Application deadline: October 18, 2019** 

Showcase your culinary skills and learn some new techniques and tricks while preparing for this local cooking competition. Chef Jared Miller from the Soaring Eagle Casino and Resort, will help mentor students as they develop a recipe using mandatory ingredients grown locally. Be prepared for a challenge as you incorporate a mystery ingredient the day of the competition.

Will you be the next Teen Chopped Champion?



Friends

Prizes

For an application, questions or more information, contact: MSU Extension at 989-317-4079 or lynchka4@anr.msu.edu

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# STATEWIDE NEWS AREA



# Michigan 4-H Youth Leadership & Global Citizenship Spectacular

The Michigan 4-H Youth Leadership and Global Citizenship Spectacular embodies Michigan 4-H's mission to make the world a better place through collective youth power. Attending the annual conference will help you become an outstanding leader who approaches life with your head, heart and hands open to new ideas, interesting people, and diverse cultures. Come to the 2019 4-H Spectacular and be part of the movement that has YOUth leading the way!

The workshop features a wide variety of incredibly fun sessions focused on youth leadership, civic

engagement, global citizenship, international cultures, life skills, career exploration and workforce preparation. Sessions for the workshop have been planned, and will be led, by youth and adult volunteers and MSU Extension staff.

The 4-H Youth Leadership & Global Citizenship Spectacular will be held September 21-22, at the Kettunen Center in Tustin, Michigan. This workshop is open to current and aspiring leaders and volunteers, ages 12 and up (by Jan. 1, 2019).

Participants must register for the 4-H Spectacular by September 9. Register at <u>https://</u> <u>events.anr.msu.edu/spectacular19/</u>. The registration fee (\$85.00) includes superb lodging, four delicious, home-cooked meals, conference resources and some great surprises!

In order to participate in the 4-H Spectacular, youth participants must also enroll (or re-enroll) in Michigan 4-H for the 2019-2020 4-H program year (which begins on September 1), and pay the \$20 4-H participation by September 15, 2019. Contact the 4-H staff at the <u>MSU Extension office in your county</u> to learn about the availability of scholarships that may reduce or completely cover your registration fee for this event.

# Michigan 4-H represented by two youth at 4-H Shooting Sports National Championships

Michigan 4-H was represented by two youth in the <u>4-H Shooting Sports National Championships</u> held in Grand Island, Nebraska, June 23 through June 28.

The 4-H Shooting Sports National Championship is open to youth across the country to compete and present their skills in compound archery, recurve archery, air rifle, air pistol, smallbore rifle, smallbore pistol, shotgun, muzzle loading and hunting.

"We're really proud of our two 4-H'ers who attended this national event," said Laura Quist, Michigan 4-H Shooting Sports coordinator with MSU Extension. "Competing at the national level takes a lot of commitment, time and effort."

Preparation for youth to attend the national championships begins months in advance of the competition. The youth selected to participate put in considerable practice time in their chosen events in order to compete at their best.

The Michigan 4-H youth that attended and competed are:

- Joe Balkema, a 15 year-old Kalamazoo County 4-H'er, who received a gold medal in 3-D archery and third place overall in compound archery.
- Jackson Sokel, a 16 year-old Monroe County 4-H'er, who competed in shotgun.

"Congratulations again to these two youth on a great contest," continued Quist. "We also want to acknowledge and thank the parents of these 4-H'ers who helped to make their success possible."

Applications for youth wishing to attend the event in 2020 are due to Quist by September 22. For information about the competition or <u>Michigan 4-H Shooting Sports</u> in general, contact Quist at <u>quistla1@msu.edu</u>.

Apply now for the 2020 4-H Youth in Action Awards

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Every 4-H'er has a story, and those stories are worth telling! Apply for the 4-H Youth in Action program, where sharing your 4-H story could earn you a \$5,000 scholarship and a trip to Washington, D.C. for National 4-H Council's Legacy Awards!

The program recognizes four confident young leaders in our core pillar areas of Agriculture, Civic Engagement, Healthy Living and STEM, giving pillar winners the chance to share how 4-H changed their lives and how they have used the skills they gained in 4-H to change the lives of others.

One national winner will be selected from the four pillar winners to receive an additional scholarship and recognition! Applications open on through October 21. Visit <u>www.4-h.org/</u> <u>youthinaction</u> to learn more or email any questions to YouthInAction@4-h.org.

# STATEWIDE CALENDAR OF EVENTS

## 4-H Events and Workshops

### September 3: Welcome Back MSU 4-H Alumni Reception

Morrill Hall of Agriculture, East Lansing

Join MSU Extension for the third annual Welcome Back MSU 4-H Alumni Reception. Pizza and pop will be provided for participants and MSU Extension staff will be on hand to interact with attendees.

https://www.canr.msu.edu/events/msu-welcome-week-4-h-alumni-reception

## September 9: Youth Fun with Finances

Harvest Time Christian Fellowship, Warren The free and fun event is open for youth, ages 13-19, to participate and learn about how to save money and earn credit. <u>https://www.canr.msu.edu/events/youth-fun-with-finances</u>

### September 18: 4-H Children's Garden - Stories for Sprouts and Seedlings 4-H Children's Garden, East Lansing

This program is designed especially for young children, ages 0-4, to experience the wonders of gardening through stories and hands-on projects.

https://www.canr.msu.edu/events/4-h-children-s-garden-stories-for-sprouts-and-seedlings-september

## September 21: Michigan Youth Leadership & Global Citizenship Spectacular Kettunen Center, Tustin

The workshop features a wide variety of incredibly fun sessions focused on youth leadership, civic engagement, global citizenship, international cultures, life skills, career exploration and workforce preparation.

https://www.canr.msu.edu/events/

michigan 4 h youth leadership global citizenship spectacularl

## October 4: Michigan 4-H Foundation Annual Membership Meeting

Kellogg Hotel & Conference Center, East Lansing

All Michigan 4-H Foundation members are invited to attend and vote on all items at the meeting such as trustee elections, audited financial statement report, and more. <u>https://www.canr.msu.edu/events/michigan-4-h-foundation-annual-membership-meeting</u>

For the most up-to-date events listing, go to <u>http://4h.msue.msu.edu/events</u>.

Georgia Boots partners to support 4-H



Georgia Boot is offering members of the 4-H community a 50% discount on any boots on their website (except clearance items) through Sept. 30.

Georgia Boot will also give part of all 4-H boot sales back to 4-H by donating 5% to the National 4-H Council. To get your discount code, go to www.georgiaboot.com/ <u>4-h/</u> and register.

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# **Michigan Association of Fairs & Exhibition Scholarship**

### Applications Due Oct 1, 2019

The Michigan Association of Fairs and Exhibitions is offering six (6), \$1000 scholarships to youth who have participated in their local fairs at least the previous three years. Scholarships are open to applications that are high school seniors or currently enrolled in an institution of advance learning such as a college, university or trade school.

For rules and application, please visit: <u>https://www.canr.msu.edu/ingham/4-h/awards-scholarships</u>



# **COMMUNITY SERVICE OPPORTUNITIES**

# Mason Cares—September 11, 2019

Dart Bank is proud to organize the annual "Mason Cares" on Wednesday, September 11, 2019 to honor the memory of the individuals who lost their lives during the terrorist attacks on America. It is also an event to honor our local police and fire departments and rescue personnel for the daily service they provide to our community.



### Idea for Items to Donate

- ⇒ Food and beverage for volunteers, firefighters, police officers and rescue personnel
- $\Rightarrow$  Batteries
- $\Rightarrow$  Bottled water

The event will again be held at the James M. Pelton Memorial Fire Station at 221 W. Ash St., Mason from 1:00 p.m. to 7:00 p.m. The Memorial service will be starting at 7:00 p.m. This event involves teams of volunteers working together to show gratitude and help support our firefighters, police officers and rescue personnel. Some of the projects we will be working on are listed below:

- Sweeping, washing and waxing fire trucks and police cars
- Cleaning Malcolm's House (child fire safety house)
- Washing windows at the fire station
- Sweeping and mopping floors at the fire station
- Dusting and polishing wood work at the fire station
- Cleaning landscape at the fire station

We can use all of the volunteers we can get to accomplish all these tasks. It takes quite a few people to wax a fire truck!

If your club is interested in organizing a team of volunteers and/or donating items to the event, please contact Colleen Briggs at (517) 244-4421 or email her at cbriggs@dartbank.com. Be sure to check with your local community for similar service projects on the National Day of Service and Remembrance.

# **CLUB COMMUNITY CORNER**

# MARK YOU CALENDAR:

# Community Leader Fall Update Meeting September 16—6:30 pm—Fairgrounds September 18—4:00 pm—Hilliard

The fall leader update meeting will take place on Monday, September 16 at 6:30 pm in the Fairground Community Building or Wednesday, September 18 at 4:00 pm in the Hilliard Building (Conf Room B). Please plan to attend or send a representative from your club to one of the update meetings.

**Awards Packets**—At this meeting, you will receive a revised awards packet. Please take the time to recognize those members who go above and beyond to make 4-H... more than you ever imagined!

**Year End Financials**—Your club's Year End Financial Packet will also be available at the update meetings. These forms will be **DUE October 18**.

# 4-H Recognition Event—November 20, 2019

Please plan to attend the 2019 Ingham County 4-H Annual Recognition Event to receive your recognition and share in the celebration. The Recognition Event is an opportunity for Ingham County 4-H to recognize our members for their accomplishments and our leaders for their outstanding contributions to youth development in Ingham County this past year.

Mark your calendar and plan to join us on **Wednesday**, **November 20, 2019** at the Ingham County Fairgrounds Community Building. The celebration will be open house style beginning at 6:00 pm.



# 4H/FFA Public Speaking Contest

Application

### (Applications must be submitted to 4H Office by October 24)

Applicant Information	
Name	
Street Address	
City ST ZIP Code	
Home Phone	
Work Phone	
E-Mail Address	

### **4H/FFA Involvement**

Tell us in which areas y	ou are participating in the 4H/FFA programs (***I	dentify your age group)
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Still Life	(Intermediate/Junior – 13 years and under	or Senior ≥14 years)
Livestock	(Intermediate/Junior - 13 years and under	or Senior ≥14 years)
Horse & Pony	(Intermediate/Junior - 13 years and under	or Senior ≥14 years)
Other – Please describe:	(Intermediate/Junior - 13 years and under	or Senior ≥14 years)

### **Special Skills or Qualifications**

Summarize special skills and qualifications you have acquired from your involvement with 4H/FFA experiences.

### **Public Speaking Contest Overview**

Your speech will need to be 3 - 5 minutes in length and address your choice of the following questions:

- 1. What has your involvement with 4H/FFA done for your development as a member of our community?
- 2. Why should a sponsor/buyer support the Ingham County Fair?
- 3. What skills have you developed through your involvement in 4-H/FFA and the Ingham County Fair. How will these skills be used in your future and to benefit your community?
- 4. Incorporate the 4-H Pledge into your experiences with 4-H and the Ingham County Fair.
- 5. Explain how 4-H/FFA and the Ingham County Fair is and how have they influenced you?
- 6. What 4-H/FFA and the Ingham County Fair does for the community.
- 7. Why has 4-H/FFA and the Ingham County Fair been around for so long?
- 8. You may propose a topic to us and we will let you know if it is approved.

### Judging Criteria/Scoring

- \_\_\_\_ Introduction (10pts.)
- \_\_\_\_ Body (30 pts.)
- \_\_\_\_ Summary (10 pts.)
- \_\_\_\_ Voice (10 pts.)
- \_\_\_\_ Language (10 pts.)
- \_\_\_\_ Poise (10 pts.)
- \_\_\_\_ State Presence (10 pts.)
- \_\_\_\_Effect of Delivery (10 pts.)

### Your speech will be presented to program sponsor judges on Tuesday, November 12, 2019 at 6:30 p.m. at the Ingham County Fairgrounds Community Hall. (\*\*\*\*If greater than 24 entries are received the additional date may be selected.)